

**Minutes for the Board of Commissioners  
Multnomah Building, Board Room 100  
501 SE Hawthorne Blvd. Portland, OR 97214  
Thursday, February 2, 2012**

**REGULAR MEETING**

Chair Jeff Cogen called the meeting to order at 9:34 a.m. with Vice-Chair Loretta Smith and Commissioners Deborah Kafoury, Judy Shiprack and Diane McKeel present.

Also present were Jenny M. Morf, Acting County Attorney, and Marina Baker, Assistant Board Clerk.

**CONSENT AGENDA**

- C.1 Appointments of Archie Washington, Tonya Krake, and Susan Silodor to the Multnomah County CITIZEN INVOLVEMENT COMMITTEE (CIC).
- C.2 ORDER No. 2012-014 Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody.

Upon motion made by Vice-Chair Smith and seconded by Commissioner Shiprack, the consent calendar was unanimously approved.

**PUBLIC COMMENT**

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person unless otherwise designated by the presiding officer.

Time for public comment was announced, however, no one chose to provide testimony.

**REGULAR AGENDA**

- R.1 Portland Metro Export Initiative Briefing. Presenters: Noah Siegel, Office of Mayor Sam Adams; Chris Harder, Portland Development Commission; and, John Tydlaska, Chair's Office.**

Introductions and opening remarks were made by Mr. Tydlaska. Mr. Siegel spoke about the efforts of the strategy development team to help local companies sell their products and services in new markets. Portland's current annual exports equal \$22 billion. Their goals are to: create and retain export-related jobs; support and leverage primary exporters; diversify export industries, look for emerging markets, increase the number of companies exporting and the markets they access; enhance branding and marketing of Portland's "Green Cities"; and create a strong local export culture and global reputation for trade. Mr. Siegel discussed Portland's export plan strategies; performance metrics; ongoing discussions held with Federal, State and local leaders regarding key export and trade related policy issues; and, the roles of the Regional Implementation Team and Advisory Committee. He said next steps are to finalize implementation of strategy and policy; present to Boards and Commissioners,

roll it out to the public February 15<sup>th</sup> and continue raising funds from private organizations, local public organizations, and seek federal grant opportunities.

The presenters responded to Board questions and comments. The Board thanked them for their presentation.

**R.2 PROCLAMATION Proclaiming February 2012 as Black History Month in Multnomah County, Oregon. Sponsor: Commissioner Smith. Presenters: LTC (Ret.) Leneld E. Brown, Lannis Warfield, & Napoleon Hodgers, National Association for Black Veterans, Portland, Oregon Chapter; and Senator Robert Boyer.**

Commissioner McKeel moved and Commissioner Shiprack seconded approval of R-2.

Vice-Chair Smith made opening remarks and explained that the purpose of this Proclamation is to celebrate and recognize the vital role of African Americans in our history and culture.

Senator Boyer and Messrs. Brown, Warfield, and Hodgers, spoke about their experiences as members of the military and the contributions they made to the civil rights movements and the community. They talked about the importance of the recognition of Black History Month and about the contributions made by Blacks in the military. The National Association for Black Veterans, Portland, Oregon Chapter, is a nationally certified Veterans Service Organization and a U.S. Department of Veterans Affairs claims representative for the purpose of benefits and discharge services. They work to end homelessness, and to empower low-income and minority veterans and disadvantaged youth. They responded to questions and comments from the Board.

The Board thanked the presenters for their service to our country and for attending and participating in this recognition of Black History Month.

Vice-Chair Smith read the Proclamation into the record.

Proclamation No. 2012-115 was unanimously adopted.

**R.3 Briefing on the First Year of the Sex Buyer Accountability and Diversion (SBAD) Program. Sponsor: Commissioner McKeel, D-4. Presenters: JR Ujifusa, Deputy District Attorney; Beth Glisczinski & Gary Kissel-Nielsen, LifeWorks NW; and Crystal Cooper, Mentor, Washington County Probation & Parole.**

Commissioner McKeel provided the opening remarks. Mr. Ujifusa explained that SBAD is a program that provides diversion education for sex buyers who have pleaded guilty for soliciting prostitutes in Multnomah County. SBAD is a full day class and costs \$1,000 to take, which makes the program self-sustaining. The first class was held in January 2011, and since then, approximately 59 men have attended. The subjects taught in the class include health education; STD and relapse prevention; how prostitution affects women, children, and the community; and the legal ramifications of continued illegal activity. Invited presenters in the class include nurses, the Sexual Assault Resource Center, Lifeworks NW, survivors, community members, Mr. Ujifusa, and the Portland Police.

The presenters spoke about participant reactions and responses in the pre- and post-class surveys, which asked questions about perceptions, demographics, information gained from the presenters, and opinions and attitudes toward prostitutes. Overall, the surveys reflected that participants were educated by the class.

Ms. Cooper spoke about her experience as one of the survivors who speaks at SBAD. She decided to speak at SBAD to educate sex buyers on the reality of what they're contributing to and to give a voice to survivors and women who work as prostitutes.

Mr. Ujifusa said that they must collect more data to determine whether this program has lead to a decrease in recidivism in participants. This data should be available next year.

The presenters responded to Board questions and comments. The Board thanked the presenters for attending in participating in this briefing.

### **BOARD COMMENT**

BC.1 Opportunity as time allows, for the Commissioners to provide comment on non-agenda items.

Comments pertaining to non-agenda items were made by the Board and noted in the record.

### **ADJOURNMENT**

There being no further business, the meeting was adjourned at 11:26 a.m.

#### **Please note:**

**The minutes reflect the actions of the Board. For more detail, you are welcome to view the presentation material and/or**

**video at: [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)**

Submitted by:

Lynda J. Grow, Board Clerk and  
Marina Baker, Assistant Board Clerk  
Board of County Commissioners  
Multnomah County