



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised 12/31/09)

Board Clerk Use Only

Meeting Date:	<u>5/5/11</u>
Agenda Item #:	<u>R.4</u>
Est. Start Time:	<u>10:45 am</u>
Date Submitted:	<u>10/25/11</u>

Agenda Title: PROCLAMATION Proclaiming May 2011 as Older Americans Month in Multnomah County and Portland, Oregon.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>May 5, 2010</u>	Amount of Time Needed:	<u>20 minutes</u>
Department:	<u>Non Departmental</u>	Division:	<u>Shiprack/Smith</u>
Contact(s):	<u>Matthew Lashua, Althea Gregory</u>		
Phone:	<u>503 988 4105,</u>	<u>84105,</u>	I/O Address: <u>503/6</u>
	<u>503 988 6763</u>	Ext. <u>86763</u>	
Presenter(s):	<u>City of Portland Commissioner Nick Fish, David Hanson, Invited Guests TBD</u>		

General Information

1. What action are you requesting from the Board?

Approval of Proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Each year the Federal Administration on Aging (AoA) issues a theme for Older Americans Month to assist our National Aging Services Network of state, tribal, area agencies on aging, and community services providers plan for activities that might take place in May or throughout the year. This year's theme "Connecting the Community" pays homage to the many ways in which older adults bring inspiration and continuity to the fabric of our communities.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

The Portland City Council will be passing a similar resolution and partnering on community outreach efforts. An informative program recognizing individuals who have served our community is scheduled, along with remarks from Multnomah County Commissioners Judy Shiprack and Loretta Smith, as well as City of Portland Commissioner Nick Fish.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 4/25/11