



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date:	<u>5/24/11</u>
Agenda Item #:	<u>B-2</u>
Est. Start Time:	<u>10:45 am approx.</u>
Date Submitted:	<u>5/20/11</u>

Agenda Title: **Informational Board Briefing on Survey Results from May 11th Town Hall Event**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>May 24, 2011</u>	Amount of Time Needed:	<u>30 minutes</u>
Department:	<u>Non-Departmental</u>	Division:	<u>District 2</u>
Contact(s):	<u>Althea Gregory</u>		
Phone:	<u>503-988-6763</u>	Ext.	<u>86763</u>
Presenter Name(s) & Title(s):	<u>Dr. Harold Briggs, Professor, School of Social Work, Portland State University</u>		

General Information

- 1. What action are you requesting from the Board?**
Informational Board briefing.
- 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
On May 11, 2011, Commissioner Loretta Smith held a forum for African American young men. As part of that forum, a questionnaire was distributed to learn more about the participants. Dr. Briggs will report on the results of those questionnaires.
- 3. Explain the fiscal impact (current year and ongoing).**
None
- 4. Explain any legal and/or policy issues involved.**
The information gathered from the questionnaires may inform the Board's policy decisions during the budget process and throughout the year.

**Agenda Placement Request
Submit to Board Clerk**

5. Explain any citizen and/or other government participation that has or will take place.

Members of the public attended a forum on May 11, 2011, beginning at 6:00 p.m. and ending after 8:00 p.m. There were microphones available for comments from interested individuals, and questionnaires were provided to every attendee.

Required Signature

Elected Official or
Department/
Agency Director:



Date: 5/20/2011
