



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST (short form)**

**Board Clerk Use Only**

**Meeting Date:** 6/9/11  
**Agenda Item #:** R.5  
**Est. Start Time:** 10:25 am  
**Date Submitted:** 5/18/11

**Agenda Title:** *Authorizing Salary Adjustments for Employees Not Covered by Collective Bargaining Agreements for Fiscal Year 2011-2012*

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** June 9, 2011      **Amount of Time Needed:** 10 minutes  
**Department:** DCM      **Division:** Central HR  
**Contact(s):** Travis Graves  
**Phone:** 503-988-6134      **Ext.** 86134      **I/O Address:** 503/3  
**Presenter(s):** Travis Graves, HR Director

**General Information**

**1. What action are you requesting from the Board?**

Approval of the compensation plan with no cost of living increase for fiscal year 2011-2012 for all non-represented staff, except for elected officials' staff. Elected officials are responsible for setting the pay for their staff.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Per County Code 9.160 – Compensation Plan (B) it is county policy to establish a compensation plan that provides pay and benefits necessary for the county to recruit, select, and retain qualified employees who are not part of a bargaining unit. The Chair is responsible for developing and presenting annual compensation plan adjustment recommendations to the Board for approval (County Code 9.170 – Plan Maintenance). This Resolution approves the compensation plan for FY' 12.

**3. Explain the fiscal impact (current year and ongoing).**

There is no fiscal impact this year and the compensation plan is consistent with the personnel costs in the budget for FY'11. This resolution freezes the salary ranges at FY'11 rates.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

None

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**Required Signature**

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Elected Official or  
Department/  
Agency Director:



Date: 5/18/11

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