



MULTNOMAH COUNTY
 AGENDA PLACEMENT REQUEST
 (Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 11/1/11
 Agenda Item #: B.1
 Est. Start Time: 10:00 am
 Date Submitted: 10/20/11

Agenda Title: **Evidence-Based Options to Improve Public Safety Outcomes**
 Sponsor: Commissioner Shiprack, D3

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: Nov 1st Time Needed: 45min
 Department: LPSCC Division: _____
 Contact(s): Peter Ozanne, Matt OKeefe
 Phone: 8-5002 Ext. _____ I/O Address: _____
 Presenter Name(s) & Title(s):
Elizabeth Drake, Senior Research Associate, Washington State Institute of Public Policy
Peter Ozanne, Executive Director, LPSCC, Matt O'Keefe, Analyst

General Information

1. What action are you requesting from the Board?

n/a, Briefing

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Provide an overview of the tool Washington State Institute for Public Policy (WSIPP) has developed to estimate return on investment and guide decision making regarding public safety budgeting.

Provide examples of how this tool is being used by legislators in Washington and the questions that the tool is being used to answer.

What are the 'real world' lessons from Washington State's experience with this investment strategy?

3. Explain the fiscal impact (current year and ongoing).

n/a

4. Explain any legal and/or policy issues involved.

Multnomah County Public Safety budgets face substantial reductions in current and future budget cycles. Identifying programs with the best return on investment can help Multnomah County maximize impacts to public safety, retain critical public safety functions, and mitigate need for additional incarceration capacity.

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

Elected Official
or Department
Director:



A handwritten signature in black ink, appearing to read "J. C. Shiprack". The signature is written in a cursive style with a large, looping initial "J".

Date: 10/20/11