



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 12/6/11  
 Agenda Item #: B.1  
 Est. Start Time: 10:00 am  
 Date Submitted: 11/8/11

**Agenda Title: Informational Board Briefing on the Homeless Youth Continuum, an annual update provided by the Homeless Youth Oversight Committee**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** December 6, 2011 **Time Needed:** 30 minutes  
**Department:** DCHS **Division:** Community Services  
**Contact(s):** Caitlin Campbell (28403), Liz Smith Currie (84435)  
**Phone:** 503-988-4435 **Ext.**  **I/O Address:** 503/6

**Presenter Name(s) & Title(s):** Mary Li, Manager, Community Services; Dave Williams, VP NW Natural Gas & HYOC member; Melissa Egan, HYOC co-chair; Cliff Madison, CEO Portland Patrol; Sgt. Tim Sessions – Portland Police Bureau

## General Information

### 1. What action are you requesting from the Board?

None. This is an opportunity for the Homeless Youth Oversight Committee to present our annual report to the Board of County Commissioners on the Homeless Youth Continuum.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This briefing will focus on the current status of homeless youth in our community and the impacts of the recession, an overview of system data, outcomes and trends, and emerging issues and challenges.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

### 4. Explain any legal and/or policy issues involved.

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

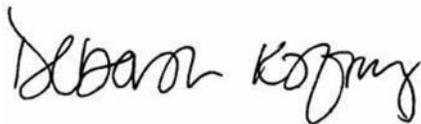
The Homeless Youth Oversight Committee will be presenting this report. This Committee is made up of citizens, agency providers, police bureau, and business representatives.

---

**Required Signature**

---

**Elected Official  
or Department/  
Agency Director:**



---

**Date:** 11/08/2011

---