



BOARD OF COMMISSIONERS

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Thursday, March 8, 2012 BOARD MEETINGS HIGHLIGHTS

Tuesday - NO Board Briefings this week
Thur. @ 9:30 am Resolution Declaring Intent to Vacate a Portion of a Public Road Under ORS 368.341(1)(a) & Directing County Road Official to Prepare a Report as Required by ORS 368.346(1).
Thur. @ 9:40 am - BUDGET MODIFICATION #NOND-08 Requesting General Fund Contingency Transfer of \$50,000 to Fund the Efforts of Black Women for Peace.

Please note: all times are approximate unless listed as a time certain. Since our meetings are streaming live on Thursdays, in cases where the agenda moves ahead of schedule, we proceed immediately to the next item

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd. in the Board Room, on the first floor, off the lobby. For questions about the Commissioners' meetings or approved documents, please contact Lynda Grow, Board Clerk at (503) 988-5274. Free public access to wireless internet is available Monday-Friday during meetings in the board room. Thursday meetings are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

(Portland & East County)

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

(East County Only)

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

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Local Public Safety Coordinating Council (LPSCC)

Executive Committee Meeting

Tuesday, March 6th, 2012 @ 7:30 a.m.

Multnomah Building, Room 315

501 SE Hawthorne Blvd.

Portland, Oregon

For more information contact:

mary.wheeler-weber@multco.us



BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100**

REGULAR MEETING

Thursday, March 8, 2012 @ 9:30 am

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PUBLIC COMMENT

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person unless otherwise designated by the presiding officer. This is a time for the Board to hear public testimony, not for Board deliberation. Fill out a yellow speaker form available at the back of the board room and give it to the Board Clerk. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

REGULAR AGENDA

COMMUNITY SERVICES

R.1 Resolution Declaring Intent to Vacate a Portion of a Public Road Under ORS 368.341(1)(a) and Directing County Road Official to Prepare a Report as Required by ORS 368.346(1). Presenters: Patrick Hinds, DCS/LUT ROW Mgr., & Matthew Ryan, Asst. County Attorney (10 min)

NON-DEPARTMENTAL

R.2 BUDGET MODIFICATION # NOND-08 Requesting General Fund Contingency Transfer of \$50,000 to Fund the Efforts of Black Women for Peace. Sponsor: Commissioner Smith, District 2. Presenter: Joanne Fuller, COO (10 min)

BOARD COMMENT

BC.1 Opportunity as time allows, for the Commissioners to provide comment on non-agenda items.

ADJOURNMENT