



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 3/22/12

Agenda Item #: R.2

Est. Start Time: 9:35 am

Agenda Title: Public Hearing and First Reading of an ORDINANCE Amending MCC 3.361 Membership of the Vector Control and Enforcement Advisory Committee

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>3/22/12 & 3/29/12</u>	Amount of Time Needed:	<u>(5 min)</u>
Department:	<u>Health</u>	Division:	<u>Environmental Health</u>
Contact(s):	<u>Ben Duncan, Program Specialist Sr.</u>		
Phone:	<u>503-988-3400</u>	Ext.	<u>22439</u>
Presenter Name(s) & Title(s):	<u>Ben Duncan, Sr. Program Specialist</u>		

General Information

1. What action are you requesting from the Board?

Amending MCC 3.361 Membership of the Vector Control and Enforcement Advisory Committee to include minimum and maximum membership numbers

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Amendment supports Vector Control Advisory Committee by ensuring participation from diverse stakeholders who represent the myriad perspectives of Vector and Nuisance Control community issues and provides flexibility in regards to recruitment and retention.

Multnomah County Vector Control and Enforcement's mission is "to promote community livability by managing vector-borne diseases through surveillance, suppression of vector populations and code enforcement to maintain and support those actions." The purpose and duties of the Committee are as follows:

A. Advise the Board and the Environmental Health Section or Director of Health on matters involving the county vector control program.

B. Assist in evaluating current and future plans and practices of vector control services, including strategic direction related to public health prevention, surveillance, intervention, education and enforcement.

C. Provide information regarding the environmental health needs and wants of the community.

3. Explain the fiscal impact (current year and ongoing).

There is no fiscal impact associated with this request.

4. Explain any legal and/or policy issues involved.

Amends 3.361 committee composition to list minimum and maximum membership

5. Explain any citizen and/or other government participation that has or will take place.

The Vector Control and Enforcement Committee meets bi-monthly with Vector Control Manager and Environmental Health PDS Sr.

Required Signature

**Elected Official or
Department/
Agency Director:**

Lillian Shirley /s/

Date: 3/13/12
