



**MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST**
(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 1/18/11
Agenda Item #: B-1
Est. Start Time: 10:00 am
Date Submitted: 1/11/11

Agenda Title: **Informational Board Briefing on the 2011 State Legislative Agenda**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: January 18, 2011 **Amount of Time Needed:** 45 minutes-1 hour
Department: Government Relations **Division:** _____
Contact(s): Nancy Bennett
Phone: (503) 988-5895 **Ext.** _____ **I/O Address:** _____
Presenter Name(s) & Title(s): Nancy Bennett, Co-Director of Government Relations
Claudia Black, Co-Director of Government Relations

General Information

1. **What action are you requesting from the Board?**
Informational Board briefing.
2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
This briefing will include an overview of the 2011 State Legislature, expected budget issues, and our recommendations for the 2011 Multnomah County Legislative Agenda.
3. **Explain the fiscal impact (current year and ongoing).**
.None
4. **Explain any legal and/or policy issues involved.**
None
5. **Explain any citizen and/or other government participation that has or will take place.**
We have received input from county departments and commission offices key policy issues to include in the proposed legislative agenda.

Required Signature

Elected Official or Department/ Agency Director: _____ **Date:** _____