MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date:	2/22/11
Agenda Item #:	B-2
Est. Start Time:	10:30 am
Date Submitted:	2/16/11

Agenda Title: **Informational Board Briefing on Developmental Disabilities, Domestic Violence and Seniors Systems of Care and Funding Sources**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	2/15/11	**Amount of Time Needed:**	**90 minutes**
Department:	**Non-Department**	**Division:**	District 1
Contact(s):	Beckie Lee		
Phone:	988-6796 **Ext.** 86796	**I/O Address:**	**503/6th**
Presenter Name(s) & Title(s):	**Kathy Tinkle, Karl Brimner, Lillian Shirley, Mike Schrunk, Scott Taylor**		

General Information

1. **What action are you requesting from the Board?**
   Informational Board briefing.

2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
   The County has a variety of systems of care that are funded with a mix of state, general, and federal funds. In preparation for the 2011 Legislative Session and the FY11-12 Budget, the Board is requesting a set of worksessions that focus on the systems of care and their funding streams. The Board should be able to walk away from these worksessions with an understanding of systems of care including what programs are state funded and where and how county funding is used. In addition, the Board should have a good understanding of how and where these systems are vulnerable to state cuts.

3. **Explain the fiscal impact (current year and ongoing).**
   None.

4. **Explain any legal and/or policy issues involved.**

None.

5. **Explain any citizen and/or other government participation that has or will take place.**

None.

Required Signature

Elected Official or Department/ Agency Director: Deborah Kopmy

Date: **12/30/10**