



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

Board Clerk Use Only

Meeting Date: 4/20/23

Agenda Item #: R.12

Est. Start Time: 10:50 a.m.

Agenda Title: Informational briefing on the FY 2023 Budget Note to Report on Unmet In-Home Care Needs for Older Adults with Experience of Homelessness

Requested Date: 4/20/2023

Time Needed: 45 minutes

Department/Division: DCHS / Aging, Disability, and Veterans Services Division (ADVSD)

Requester Name & Email: Irma Jimenez
irma.JIMENEZ@multco.us

Please list all presenters, with their titles, organization or department, in order of speaker, or note if their role is to answer questions:

Irma Jimenez
Alex Garcia Lugo

Will your group join virtually or in-person? (check one)

Presenters will be in the Multnomah Building Boardroom

Presenters will be virtual/online. List emails of all virtual presenters:

Note: Virtual presenters must log in 15 mins prior to the start of the meeting to test video & mic

General Information:

1. What are you requesting from the Board?

Opportunity to present the Budget Note: Report on Unmet In-Home Care Needs for Older Adults with Experience of Homelessness, as requested by Commissioner Jayapal.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

The report for Unmet in-Home Care Needs uses the information from the Point-In-Count 2022 from the Joint Office of Homeless Services, the Area Plan from the Aging Disability and Veterans Services Division (ADVSD) from DCHS, and reports of the work that the different ADVSD programs administer for Multnomah County residents.

This report is structured to establish baseline terminology, and a common background of the intersectionality of unmet needs and systematic marginalization that might play a role on the older adult population experiencing homelessness.

This report also addresses 4 questions as provided by the requestor:

Recent research shows that older adults with experiences of homelessness are two times more likely to have cognitive impairments and are 2.5-10 times more likely to have difficulty with self care. The Multnomah County 2019 Point In Time report (Found here: https://multco-web7-psh-files-usw2.s3-us-west-2.amazonaws.com/s3fs-public/2019%20PIT%20Report_FINAL.pdf) shows that the population of older adults (people aged 55 and older) experiencing homelessness increased by 15% over a two-year period. These households will likely need additional support in their homes to address challenges caused by physical and mental impairments to remain successful, once placed in housing.

Because of how homelessness disproportionately impacts households of color, this population of older adults may be at higher risk of negative housing outcomes such as returns to homelessness from permanent housing. This budget note requests that the Department of County Human Services and the Aging, Disability and Veterans Services Division, with assistance from the Joint Office of Homeless Services as needed, produce a report to the Board of County Commissioners that addresses the following areas:

A) Identify the services needed for older adult households, as well as the number of older adult households that could potentially be served;

- B) Identification of common risk factors that older adult tenants may be at risk of eviction due to unmet in-home care needs;
- C) Recommendations of potential programs to address the issues identified; and
- D) Options for implementation of resources and approaches for piloting the models.

3. Explain the fiscal impact (current year and ongoing).

This report was requested and assigned with no additional dedicated funding. Additional funding might be needed if additional research or work associated with this report is requested.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any community and/or other government participation that has or will take place.

The coordination and reporting in this work has been completed with the support from the Joint Office of Homelessness Services (JOHS).

Required Signature:

Elected Official/ Department Director:	Mohammad Bader /s/	Date:	04/10/2023
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Note: Please insert name of your approver following the /s/. Send accompanying electronic approvals to the Board Clerk.